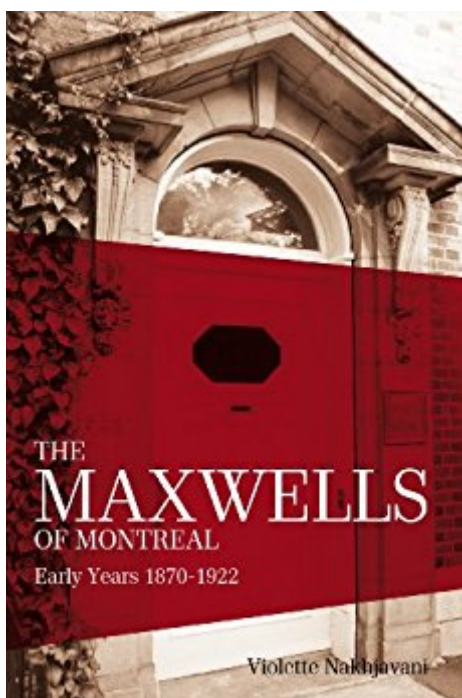


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# The Maxwells Of Montreal: Early Years 1870-1922 (The Maxwell Of Montreal)



## Synopsis

Beginning with their childhood years, this is the story of May Bolles and Sutherland Maxwell; their youth, their meeting and courtship in Paris; their marriage; their first pilgrimages; the birth of their daughter and the historic visit of Āḥā -ĒœAbduĀḥā -ā,,ĉl-BahĀfĀĭ to their home in Montreal in 1912.~~~~~One family, bonded in their love for the BahĀfĀĭĀḥā -ā,,ĉĀfĀ- Faith and for each other, committed through decades of uninterrupted service to the promotion and establishment of that Faith worldwide. They were born during the Heroic Age of the Faith Āḥā -ā œ the parents during the lifetime of BahĀfĀĭĀḥā -ā,,ĉuĀḥā -ā,,ĉllĀfĀĭh, the child during the Ministry of Āḥā -ĒœAbduĀḥā -ā,,ĉl-BahĀfĀĭ Āḥā -ā œ and they lived to serve the Guardian of the Cause during the early decades of the Formative Age at the most critical time of his ministry. The mother became a Āḥā -Ēœbeloved handmaid and distinguished discipleĀḥā -ā,,ĉ of Āḥā -ĒœAbduĀḥā -ā,,ĉl-BahĀfĀĭ, of whom He wrote that Āḥā -Ēœher company uplifts and develops the soulĀḥā -ā,,ĉ. The father was a noble, cultured and saintly man, an outstanding architect, not only of the Shrine of the BĀfĀĭb but also as a partner in the largest and most preeminent architectural firm in Canada during the first quarter of the 20th century. And the daughter grew up to play a unique role in history as the wife of the Guardian of the BahĀfĀĭĀḥā -ā,,ĉĀfĀ- Faith. Their names were May Bolles, William Sutherland and Mary Āḥā -ā œ the Maxwells of Montreal. Volume I (Early Years) covers the years 1870Āḥā -ā œ1922, beginning with the childhood years of May Bolles and Sutherland Maxwell; their youth, their meeting and courtship in Paris; their marriage and their first pilgrimages. It tells the story of the birth of their daughter and the historic visit of Āḥā -ĒœAbduĀḥā -ā,,ĉl-BahĀfĀĭ to their home in Montreal just before World War I. It also describes the early development and training of young Mary, the familyĀḥā -ā,,ĉs activities during the war years, the reception of the Tablets of the Divine Plan, and the passing of Āḥā -ĒœAbduĀḥā -ā,,ĉl-BahĀfĀĭ which ended the Heroic Age of the BahĀfĀĭĀḥā -ā,,ĉĀfĀ- Faith. The book draws on over 1,600 personal letters between May, Sutherland and Mary Maxwell (AmatuĀḥā -ā,,ĉl-BahĀfĀĭ RĀfĀĥĀfĀ-yyih KhĀfĀĭnum), together with about 1,400 letters which the three Maxwells exchanged with their relatives and some of the early BahĀfĀĭĀḥā -ā,,ĉĀfĀ- s. It includes citations from the 195 Tablets, letters and cables from Āḥā -ĒœAbduĀḥā -ā,,ĉl-BahĀfĀĭ, Shoghi Effendi, and the Greatest Holy Leaf to members of the family, which have never been transcribed before. It also contains extracts from RĀfĀĥĀfĀ-yyih KhĀfĀĭnumĀḥā -ā,,ĉs notebooks, the memoirs of her mother, sketches made by her father, and articles and photographs related to the period.

## Book Information

File Size: 12218 KB

Print Length: 480 pages

Publisher: George Ronald (February 22, 2016)

Publication Date: February 22, 2016

Sold by:Ã Â Digital Services LLC

Language: English

ASIN: B01C4R5CJK

Text-to-Speech: Enabled

X-Ray: Not Enabled

Word Wise: Enabled

Lending: Not Enabled

Screen Reader: Supported

Enhanced Typesetting: Enabled

Best Sellers Rank: #590,378 Paid in Kindle Store (See Top 100 Paid in Kindle Store) #32

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Well Written and very interesting book filled with stories of the establishment of the Baha Faith in Canada by a very Beloved family and strong supportive Community.

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